**Principal’s Report April 18, 2022**

**Charter Goals**

**Goal #1** Show an annual increase in the percentage of graduates that are college and career ready as defined by the state.

**Goal #2** Show an annual increase in student participation in additional rigorous coursework through positive relationships, community-building activities, family engagement, and student support.

**Goal #3** Show an annual decrease in the achievement gap for historically underachieving populations (SPED, ELL, socio-economically disadvantaged, and minority students).

**Academics/School Update of Events**

**Work Keys Testing**

**On April 20th**, James Island Charter will be administering the ACT WorkKeys to all third-year students. The results of this assessment are reflected in our school report card. Students in grades 9 and 10 will be reporting to school to complete the spring CERT assessments in their CREW Classrooms. Seniors that report to campus will be placed in an assigned study hall classroom until dismissal.

We will operate on an Early Release schedule on April 20th.

[April 20, 2022, Bell Schedule](https://docs.google.com/document/d/1pkg1YsQqGV7ph_XUqTGmURbmc7uyRgLN2TSZMD1wqlM/edit)

**Prom**

The Prom Board is thrilled to invite our Juniors and Seniors to our elegant and entertaining 2022 Grand Gala (Prom) on Saturday, May 7, at the Charleston Gaillard from 7-11 PM.

**School Choice**

Update on School Choice- The deadline to accept a seat through School Choice is April 20, 2022.

This timeline provides the dates, deadlines, and events related to the application process for the 2022-2023 school year:

January 25, 2022 - Online and paper application window opens at 12 p.m. (NOON)

January 29, 2022 - Choice Fair 10 am to 12 pm via Zoom

February 25, 2022 - Online and paper application window closes (4 p.m. for paper application drop-offs; 6:00 p.m. for online application submissions)

April 1, 2022 - Families notified of acceptance

April 20, 2022 - Offered seat must be accepted or declined

|  | JICHS In-house | CRMS | Buist | Haut Gap | Murray LaSaine | Orange Grove | 1st Choice Apps | Totals |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9th | 0 | 262 | 9 | 8 | 9 | 2 | 170 | 460 |
| 10th | 447 | N/A | N/A | N/A | N/A | N/A | 33 | 480 |
| 11th | 394 | N/A | N/A | N/A | N/A | N/A | 28 | 422 |
| 12th | 343 | N/A | N/A | N/A | N/A | N/A | 9 | 352 |
| Totals |  |  |  |  |  |  | 240 | 1714 |

**Enrollment Update**

| **Grade** | **9th** | **10th** | **11th** | **12th** | **9-12** |
| --- | --- | --- | --- | --- | --- |
| 6/11/2021 | 438 | 383 | 380 | 348 | 1549 |
| 8/11/2021 | 509 | 439 | 399 | 369 | 1716 |
| 9/17/2021 | 482 | 433 | 369 | 348 | 1632 |
| 10/15/2021 | 479 | 425 | 365 | 345 | 1614 |
| 11/08/2021 | 476 | 423 | 360 | 345 | 1604 |
| 12/10/2021 | 475 | 416 | 354 | 344 | 1589 |
| 1/29/2022 | 475 | 416 | 353 | 347 | 1591 |
| 2/25/2022 | 454 | 407 | 349 | 361 | 1571 |
| 3/15/2022 | 454 | 407 | 350 | 361 | 1572 |

**2021-22 Enrollment Projections**

| Enrollment As of 01/2022 | 9TH | 10TH | 11TH | 12TH |
| --- | --- | --- | --- | --- |
| JICHS | 470 | 404 | 347 | 337 |
| CLARK | 0 | 0 | 0 | 0 |
| DANIEL JENKINS | 1 | 0 | 0 | 0 |
| EARLY COLLEGE | 4 | 12 | 6 | 9 |
| PROJECT SEARCH | 0 | 0 | 0 | 1 |
| TOTAL: | 475 | 416 | 353 | 347 |

| TOTAL | 1572 |
| --- | --- |
| CLARK | 1 |
| DANIEL JENKINS | 1 |
| EARLY COLLEGE | 30 |
| PROJECT SEARCH | 1 |
| JICHS IN HOUSE TOTAL: | 1539 |

**Capital Improvements and Building Maintenance**

**Furniture Project**

We are working with CCSD to remove the existing classroom and cafeteria furniture. Removal of the cafeteria furniture will begin **on May 31, 2022**. CCSD is helping the cost of this project, which is estimated to be approximately $30,000.

**CTE Construction and Gym Construction**

Clancy Wels has contacted OSF requesting a final inspection for both CTE + Gym on Thursday, April 21. If they cannot get that date, we will try for the following week, and so on. OSF issues the Certificate of Occupancy (CO), but there will be ongoing punch list work to attend to for a while after.

**Outdoor Classroom**

The footings have been poured for the outdoor classroom. This project should be completed by late spring.

**ROTC Drill Pad**

We met with Clancy Wells about possible locations for the ROTC drill pad. The best location is just outside of the new weight room. The estimated cost is approximately **$30,000**.

**TMD**

 I am meeting with CCSD and Clancy Wells on Wednesday to review the TMD renovation project in room 102. CCSD is covering the cost of this project.

**Staff Restroom**

Pending quotes from the vendor.

**Human Resources**

We have been able to fill most of our openings. Based on the student course requests, Mrs. MIley and Mrs. Holland want to hold off on hiring another Sports Medicine/Health Science teacher until next year. Like engineering, they feel better growing into the new space.

**JICHS Board of Directors Meeting Dates**

**2021-22 Board of Directors-** The JICHS Board of Directors will meet in person at 5:30 pm in the Media Center on the dates listed below.

August 16, September 20, October 18, November 15, December 13, January 24, February 21, March 21, April 18, May 16, June 27.

**2021-22** **Finance Committee**- The JICHS Finance Committee will be in-person at 4:00 pm in the Main office Conference on the dates listed below.

August 9, September 13, October 11, November 8, December 6, January 10, February 14, March 14, April 4, May 9, June 13

**Upcoming Events**

| 5/2-5/6 Teacher Appreciation Week5/12 CCSD Lead Meeting | 6/4 JICHS Graduation 11:30 am North Charleston Coliseum6/27 Board Meeting |
| --- | --- |

**Executive Session (Personnel matters, Contract matters, Privacy of a student, and Legal Counsel)**

**Meeting Notes**

|  Topic | Notes | Vote |
| --- | --- | --- |
| Executive Session-  |  |   |
|  |  |  |