**Principal’s Report June 27, 2022**

**Charter Goals**

**Goal #1** Show an annual increase in the percentage of graduates that are college and career ready as defined by the state.

**Goal #2** Show an annual increase in student participation in additional rigorous coursework through positive relationships, community-building activities, family engagement, and student support.

**Goal #3** Show an annual decrease in the achievement gap for historically underachieving populations (SPED, ELL, socio-economically disadvantaged, and minority students).

**Academics/School Update of Events**

**Leadership Retreat**

On June 7, we had a Leadership Retreat. At the retreat, we discussed school climate issues such as student dress code, attendance, PD initiatives, and policy updates. While we are involved with the EIR grant, staff must attempt to use EIR grant money for PD before the school approves school-funded PD. Our schoolwide PD will focus on AVID, IB, and cultural competency.

**SMART PASS System**

We are currently exploring a SMART Pass system for next year. This system will create digital student identification cards that are fully customizable, and hall passes are made electronically. The hall pass system will track who should be in the hallways, for how long, and how often. This will allow us to reduce student discipline issues, especially with vandalism. The platform has a parent portal so they can see what their child is doing at school. The cost is approximately $6 a student or $11,000 a year.

[**Smart Pass Video**](https://www.smartpass.app/new-at-smartpass-2022)

**Enrollment Update**

| **Grade** | **9th** | **10th** | **11th** | **12th** | **9-12** |
| --- | --- | --- | --- | --- | --- |
| 6/11/2021 | 438 | 383 | 380 | 348 | 1549 |
| 8/11/2021 | 509 | 439 | 399 | 369 | 1716 |
| 9/17/2021 | 482 | 433 | 369 | 348 | 1632 |
| 10/15/2021 | 479 | 425 | 365 | 345 | 1614 |
| 11/08/2021 | 476 | 423 | 360 | 345 | 1604 |
| 12/10/2021 | 475 | 416 | 354 | 344 | 1589 |
| 1/29/2022 | 475 | 416 | 353 | 347 | 1591 |
| 2/25/2022 | 454 | 407 | 349 | 361 | 1571 |
| 3/15/2022 | 454 | 407 | 350 | 361 | 1572 |
| 4/18/2022 | 452 | 406 | 347 | 361 | 1566 |
| 5/16/2022 | 453 | 406 | 346 | 360 | 1565 |
| 6/3/2022 | 451 | 405 | 343 | 361 | 1560 |

| TOTAL | 1560 |
| --- | --- |
| CLARK | 1 |
| DANIEL JENKINS | 1 |
| EARLY COLLEGE | 31 |
| PROJECT SEARCH | 1 |
| JICHS IN HOUSE TOTAL: | 1526 |

**22-23 Enrollment Projections**

|  | 9th | 10th | 11th | 12th | Total |
| --- | --- | --- | --- | --- | --- |
| 21-22 | 447 | 394 | 340 | 360 | 1541 |
| 22-23 | 371 + 19 = 390 | 446 | 412 | 346 | 1598 |
| Waitlist | 47 | 35 | 0 | 0 | 1594 |

**Capital Improvements and Building Maintenance**

**Furniture Project**

CCSD has removed the old furniture. The Cafeteria and PAC furniture and acoustical panels have been installed. The classroom furniture installation will begin in mid-July.

**CTE Construction and Gym Construction**

The OSF final inspection was moved to June 29, 2022, at 10:30 am.

**Outdoor Classroom**

The current timeline has this project being completed in the third week of July. We are hoping for an OSF inspection in the last week of July.

**TMD**

The Schematic Design Review went through OSF with no comments of significance. Construction documents were submitted to OSF. The next step is contractor procurement.

**Staff Restroom**

We are still waiting on quotes from contractors.

**Baseball Pressbox, Batting Cage, and Science Classrooms**

I am working with Clancy-Wells to procure contractors for these projects. Schematic drawings were approved by the Office of School Facilities (OSF).

[**22-23 JICHS Board Meeting Dates**](https://docs.google.com/document/d/1NT4rJxy4hsoPSK3GwvVqFr2BqGqdHbCOM3d-m5Q2G2E/edit?usp=sharing)

**Upcoming Events**

| 8/10 Teacher and 190-day return work  8/15 Freshmen Orientation Night 7:00 pm  8/17 First Day of School |  |
| --- | --- |

**Executive Session (Personnel matters, Contract matters, Privacy of a student, and Legal Counsel)**

**Meeting Notes**

| Topic | Notes | Vote |
| --- | --- | --- |
| Executive Session- Legal Advice for approval |  |  |
| Policy G Personnel |  |  |
| Policy J Student |  |  |
| FY 23 Athletic Budget |  |  |
| FY 23 Budget |  |  |
| Blue Eyes Entertainment |  |  |