**Principal’s Report August 8, 2022**

**Charter Goals**

**Goal #1** Show an annual increase in the percentage of graduates that are college and career ready as defined by the state.

**Goal #2** Show an annual increase in student participation in additional rigorous coursework through positive relationships, community-building activities, family engagement, and student support.

**Goal #3** Show an annual decrease in the achievement gap for historically underachieving populations (SPED, ELL, socio-economically disadvantaged, and minority students).

**Academics/School Update of Events**

**Homecoming**

Homecoming was the week of September 6. Student Council, their advisors, and the Activity Coordinators planned the events for the week. The dress theme days are below. We had our first pep rally in the new gym, which was very exciting. NHS did a can food drive class and sold spirit links as class competitions to support local charities.

9/6 Decades Day

9/7 Pajama Day

9/8 Twins Day

9/9 Blue and Orange Day

**Election Timeline**

Below is a link to the 2022 election timeline. For the Board of Directors, we have three community seats and one parent seat open. There are two available seats for the Discipline Review Committee. Please encourage parents and community members to apply.

| Board of Directors | 2 Community Seats, 1 Parent Seat |
| --- | --- |
| Discipline Review Committee | 2 Seats (2-year terms) |

[2022 JICHS Election Timeline](https://drive.google.com/file/d/1149-eTF8OsyIp54678WEixBs3_h0zhMM/view?usp=sharing)

**SMART PASS System**

The Smart pass system is working well. Due to the delay in the system, we are using paper passes for tardy sweep, which are time stamped. One of the most significant benefits is having the student ID available on their phones.

**Charter Goals**

The Leadership Team is currently working on goals and action plans for our charter goals. We are now doing a Deep Data Dive led by our new Testing Coordinator/Instructional Data Coach. From the data, we will create SMART and action plans. We will present these plans at the November board meeting.

**Policy Manual Updates**

During the 22-23 school year, the Admin Plan is revising the remaining policy manual sections in consultation with our attorney. We expect to have these sections ready to board review and approval this spring.

**Enrollment Update**

| **Grade** | **9th** | **10th** | **11th** | **12th** | **9-12** |
| --- | --- | --- | --- | --- | --- |
| 6/11/2021 | 438 | 383 | 380 | 348 | 1549 |
| 6/3/2022 | 451 | 405 | 343 | 361 | 1560 |
| 8/8/2022 | 421 | 421 | 418 | 352 | 1612 |
| 9/16/2022 | 430 | 412 | 416 | 335 | 1593 |

| TOTAL | 1593 |
| --- | --- |
| CLARK | 3 |
| DANIEL JENKINS | 1 |
| EARLY COLLEGE | 19 |
| PROJECT SEARCH | 0 |
| JICHS IN HOUSE TOTAL: | 1570 |

**Capital Improvements and Building Maintenance**

**CTE Construction and Gym Construction**

Cumming is working through a punch list for both of these buildings. This process usually takes an entire year to complete.

**Outdoor Classroom**

The outdoor classroom passed OSF inspection. The last part of the project is finishing the door installation from the Science building. The classroom furniture has been ordered and is expected to arrive in 4-6 weeks.

**Staff Restroom**

The upstairs staff restroom project was completed before the first day of school. The staff greatly appreciates the new facilities.

**Baseball Pressbox, Batting Cage, and Science Classrooms**

ADC (the team civil engineer) is making a submission to the city Today. They discussed possibly reviewing the work as two separate projects (pressbox and batting cage pavilion). However, they are doubtful that the approach would save time, but we should get an update from them next week and review associated schedule possibilities.

[**22-23 JICHS Board Meeting Dates**](https://docs.google.com/document/d/1NT4rJxy4hsoPSK3GwvVqFr2BqGqdHbCOM3d-m5Q2G2E/edit?usp=sharing)

**Upcoming Events**

| 9/22 CCSD Lead Meeting9/23 Early Release Day9/29 SLC Meeting 8:30-11:3010/5 EIR Leadership Meeting10/7 Early Release Day | 10/10 Finance Committee Meeting10/12 PSAT, Senior SAT10/20 Half Day/End of Q110/21 Teacher Work Day |
| --- | --- |

**Executive Session (Personnel matters, Contract matters, Privacy of a student, and Legal Counsel)**

**Meeting Notes**

|  Topic | Notes | Vote |
| --- | --- | --- |
| Executive Session- Legal Update |  |  |
| Executive Session- Employee Contract Issue for consideration |  |  |
| Cheerwine Commercial for approval  |  |  |
| Complete Cleaning Contract for consideration |  |  |
| Clinic Furniture for approval |  |  |
| Purchase of two new activity buses $265 K to $340 K for approval |  |  |
| Purchase of Evolv Tech System for Athletics for approval |  |  |