#### Principal's Report March 20, 2023

#### **Charter Goals**

Goal #1 Show an annual increase in the percentage of graduates that are college and career ready as defined by the state.

Goal #2 Show an annual increase in student participation in additional rigorous coursework through positive relationships, community-building activities, family engagement, and student support.

**Goal #3** Show an annual decrease in the achievement gap for historically underachieving populations (SPED, ELL, socio-economically disadvantaged, and minority students).

## **Academics/School Update of Events**

## **Testing Updates**

Mrs. McLaughlin has done a tremendous job this year as our Testing Coordinator/Instructional Coach. The SAT was given on March 1 and ACT on March 6. Over 400 students were tested. WIN testing for all third-year students is on March 28. The WIN test replaced the WorkKeys test. Students that earn a three or higher (formerly silver or higher) are considered college and career-ready (CCR) by the SCDE. The career assessment is one of the easiest ways our students qualify as CCR. Due to the number of students being tested, this will be an eLearning day for students in grades 9, 10, and 12.

#### **Unified Basketball Game**

Our Unified Basketball Team fought valiantly against the Batting Bishops of Bishop England but, unfortunately, lost 24-16. It was a great experience and environment. The Bishop England students also showed up in force to cheer for their team and ours. Congratulations to the players on a well-played game. A big thanks to our Gen Ed students and those from BE for participating in the unified program. Thank you to Mrs. Schrimsher, Coach Heflin, Mrs. Collins, and the SPED teachers that assisted in making this happen. The unified program continues to grow and flourish because of all the time and effort they put into it, and everyone benefits.

On a side note, the gymnasium was filled with BE students, and we did not see a single student with a cell



"So you're saying there's a chance" Lloyd Christmas from Dumber and Dumber







The EIR Grant Team has planned another symposium for March 24 at the West Ashley CAS from 9:00 am to 12:00 pm. Six of JI's best are presenting various sessions (Charity Brady, Lauren Langston, Jacqueline Robbins, Danielle Folline, Robyn Schrimsher, and Lindsey Barksdale.)

## Be the Light Event-First Love Yourself

Lisa Ahrens and Erin Brandon held the second Be The Light Event this year in February. Both events were very successful. The event's aim was to highlight all ways students can get involved at school beyond the classroom. Students more involved in school do better academically, have a greater sense of community, and it helps students' socio-emotional health. A third event is scheduled for May 3 during Trojan Check-in. The Light Committee is planning the 3rd annual Mental Health Fair for May 3, starting at 11:20 am. You "must" walk a mile before having lunch (not really, but encouraged). The event usually includes music, exercise, games, food, and a dunk tank, which is generally the best job. The board is invited to participate or stop by. First Citizens is a sponsor of the event.

## **Prom-Saturday, April 1**

Prom is on April 1 from 7:00 pm to 11:00 pm at the Charleston Aquarium. The theme is Dreaming in Atlantis. The board is welcome to attend. Please consider stopping by to see our students dressed up and enjoy the food and the incredible venue.



### Semester 2 Attendance Protocol

Admin and Ms. Rivera, our Data Clerk, are working with PowerSchool to automate the attendance notifications which would eliminate this task for teachers. We still need teachers to take accurate attendance, but this will make the notification system much more efficient and accurate.

**School Choice** 

April 3, 2023 Families will be notified by email of School Choice acceptance/decisions beginning at

5:00 pm. The decision notification process could take several hours to complete.

**April 20, 2023** Offered seat must be accepted by 11:59 pm.

## **CCSD School Choice Page**

Grade	9	10	11	12	Total

Applications	277	38	28	11	354
CRMS, EC, Clark, Daniel Jenkins	297	4,0,1	2,1,0	7,0,2	

# **Enrollment Update**

Grade	9th	10th	11th	12th	9-12
6/11/2021	438	383	380	348	1549
6/3/2022	451	405	343	361	1560
8/8/2022	421	421	418	352	1612
9/16/2022	430	412	416	335	1593
10/17/2022	427	411	415	337	1590
11/14/2022	427	410	411	335	1583
12/13/2022	425	412	408	333	1578
1/13/2023	423	410	405	332	1570
2/17/2023	401	423	390	352	1566
3/17/2023	401	422	388	342	1553

TOTAL	1553
CLARK	1
DANIEL JENKINS	0
EARLY COLLEGE	19
PROJECT SEARCH	0
JICHS IN HOUSE	
TOTAL:	1533

# **Human Resources**

# **Current Openings**

- American Sign Language Teacher 2023-24 Guidance Director 2023-24
- Sports Medicine/Health Science Teacher- 2023-2024
  CTE Financial Literacy 2023-24

- Social Studies Teacher 2023-24
- LD Resource (anticipated) 2023-24
- 2 Math Teachers 2023-24

## **Safety and Security Report:**

- Conducted random classroom searches (2/22 & 3/2) which yielded 3 vapes and prescription meds in the student's name.
- Conducted random vehicle searches on (2/16, 2/28, and 3/9) which yielded approx. 20 vapes, alcohol, and drug paraphernalia.
- Required Drills: Fire Drill on 1/26 and Tornado Drill on 3/8.
- K9 room search with Charleston County Sheriff's Office on 3/14.

## **Capital Improvements Projects**

# **Field Turf Project**

DCG is working with Sprint Turf to obtain the permits. The current timeline is from mid-May through August.

## Science Classrooms and Baseball Projects- No update

# 22-23 JICHS Board Meeting Dates

# **Executive Session (Personnel matters, Contract matters, Privacy of a student, and Legal Counsel) Meeting Notes**

Topic	Notes	Vote
Executive Session- Student Appeal		