**Principal’s Report August 8, 2022**

**Charter Goals**

**Goal #1** Show an annual increase in the percentage of graduates that are college and career ready as defined by the state.

**Goal #2** Show an annual increase in student participation in additional rigorous coursework through positive relationships, community-building activities, family engagement, and student support.

**Goal #3** Show an annual decrease in the achievement gap for historically underachieving populations (SPED, ELL, socio-economically disadvantaged, and minority students).

**Academics/School Update of Events**

**August 10-16 Schedule**

Teachers and all other 190-day employees report to work **on August 10, 2022**. That morning, we will have a Welcome Back Breakfast, an introduction of new staff, and a team-building activity (scavenger hunt). Thursday morning is the opening staff meeting, followed by some brief housekeeping sessions. We will serve lunch that day as well. Friday, there will be PD sessions for certified staff. That afternoon we will have an ice cream social. The remaining time is teacher work days. We try to give the teachers as much time as possible to prepare for the school year.

**August 15-19**

August 15, 2022, from 5:30 pm to 7:00 pm, is New Student Orientation Night. New students will get a chance to meet teachers, club advisors, coaches and tour the campus.

The first day of school is Wednesday, August 17, 2022. We will have grade-level assemblies during the first three days of school to review to welcome the students and review expectations.

**SMART PASS System**

**Enrollment Update**

| **Grade** | **9th** | **10th** | **11th** | **12th** | **9-12** |
| --- | --- | --- | --- | --- | --- |
| 6/11/2021 | 438 | 383 | 380 | 348 | 1549 |
| 6/3/2022 | 451 | 405 | 343 | 361 | 1560 |
| 8/8/2022 |  |  |  |  |  |

| TOTAL |  |
| --- | --- |
| CLARK |  |
| DANIEL JENKINS |  |
| EARLY COLLEGE |  |
| PROJECT SEARCH |  |
| JICHS IN HOUSE TOTAL: |  |

**Capital Improvements and Building Maintenance**

**Furniture Project**

The furniture installation started in late June. At this time, nearly all the classroom furniture has been installed. Once the furniture arrived, we heard concerns from several departments about the number of stools and lack of student desks in many classrooms. Despite touring Beckham HS and Herald’s detailed presentation with schematic layouts and pictures, many teachers choose a layout with stools and fewer desks. We placed an additional order to ensure we have enough desks and chairs. This has caused us to go a little over budget on the furniture project. We will revise the ESSER II and III plans as needed.

**CTE Construction and Gym Construction**

We received the certificate of occupancy in mid-July. There is still a significant punch list to work through. We are meeting with Cumming every couple of weeks until all issues are resolved.

**Outdoor Classroom**

This project is 95% complete. We are waiting on OSF approval.

**TMD**

This project was pushed to the fall. Hopefully, it will be completed by the end of the first semester. Regardless, our TMD program is content in its current space.

**Staff Restroom**

The upstairs restroom is currently being converted into staff restrooms. We decided to scale back the renovation so that it would be ready for the school, saving a considerable amount of money. The restrooms are being repaired where needed, and new partitions are being installed. The project will be completed before the staff returns on August 10.

**Baseball Pressbox, Batting Cage, and Science Classrooms**

We expect quotes from the district-approved contractor for this project. Hopefully, the project is affordable, and we can seek board approval.

[**22-23 JICHS Board Meeting Dates**](https://docs.google.com/document/d/1NT4rJxy4hsoPSK3GwvVqFr2BqGqdHbCOM3d-m5Q2G2E/edit?usp=sharing)

**Upcoming Events**

| 8/10 Teacher and 190-day return work8/15 Freshmen Orientation Night 7:00 pm8/17 First Day of School |  |
| --- | --- |

**Executive Session (Personnel matters, Contract matters, Privacy of a student, and Legal Counsel)**

**Meeting Notes**

|  Topic | Notes | Vote |
| --- | --- | --- |
| Executive Session- Legal Advice for approval |  |   |
| Policy G Personnel |  |  |
| Policy J Student |  |  |
| FY 23 Athletic Budget  |  |  |
| FY 23 Budget |  |  |
| Blue Eyes Entertainment |  |  |