## Principal's Report August 15, 2023

#### **Charter Goals**

Goal #1 Show an annual increase in the percentage of graduates that are college and career ready as defined by the state.

Goal #2 Show an annual increase in student participation in additional rigorous coursework through positive relationships, community-building activities, family engagement, and student support.

**Goal #3** Show an annual decrease in the achievement gap for historically underachieving populations (SPED, ELL, socio-economically disadvantaged, and minority students).

# **Academics/School Update of Events**

# **Opening Week for Teachers**

# **JICHS First Five Workdays**

8/16 Breakfast, Welcome Back, introduce new staff, and fun activity

8/17 Staff Meeting with a focus on JICHS Pillar of Practice (POPs), school business sessions, and lunch.

8/18 or 8/21 EIR Grant Launch- complete IDI survey, guest speakers, and food

Note: 3.5 of the 5 days is discretionary time for teachers.

#### **SchoolPass**

We've been working with SchoolPass (SP) and CCSD this past month on the implementation process. The majority of the work is behind the scenes with PowerSchool.

The Maintenance Department has on the device installations throughout the summer. This includes installing new outlets and mounting devices. The Tech Department is installing SP on all the devices. SP cannot go live until the bell schedules begin for students. We expect to work through the rollout process the first three days of school, with official visitor management and automated student attendance starting on Monday, August 21st.

# Week of August 21, 2023

Open House/New Student Orientation night is Monday, August 21st, from 5:30-6:30 pm. Students and parents can familiarize themselves with the campus, find their classes, and meet their teachers. The first day of school is Wednesday, August 21, 2023. We will begin the first three days with homeroom so that we can take accurate attendance, cover school 101 stuff (Yondr, SP, handbook, etc.), and conduct grade-level assemblies.

#### **Enrollment Update**

| Grade     | 9th | 10th | 11th | 12th | 9-12 |
|-----------|-----|------|------|------|------|
| 6/13/2023 | 438 | 383  | 380  | 348  | 1549 |
| 8/15/2023 | 422 | 417  | 406  | 393  | 1603 |

Note: 23 Program Students (Early College, Clark Academy, Daniel Jenkins).

# **Capital Projects- Clancy Wells**

# Press Box + Batting Cages

- 1. Final Construction Document review complete.
- 2. Only minor comments were conveyed, Mark to document.
- 3. **Approved by OSF for construction**. Before occupancy in the Winter/Spring, we must identify City TRC site permit approvals and compliance.

#### **Science Classrooms**

- 1. Design Development review complete.
- 2. Only minor comments were conveyed, Mark to document.
- 3. We penciled in the final OSF Construction Document review for Monday, September 18, at 10:00 am.

#### Good call! In our court:

- 1. Hill Construction (GC) to complete budget/schedule.
- 2. Atlantic South coordinates the next team meeting w/ Hill. Also, need to confirm new district representation so that we can get answers re:
- 1. Science Wing roofing project Schedule....coordinate w/ our project.
- 2. Existing Toilet Room renovation schedule....request to move Science Wing toilets to the scope of our project.
- 3. Any other district reviews necessary?
- 3. ADC progress:
- 1. August 17: City of Charleston TRC Review (Press Box + Batting Cages).
- 2. August 24: City of Charleston TRC Review (Science Classrooms). Note that City approvals are needed to start disturbing land.

## JICHS 2023-24 Proposed Meeting Dates

# Executive Session (Personnel matters, Contract matters, Privacy of a student, and Legal Counsel) Meeting Notes

| Topic | Notes | Vote |
|-------|-------|------|
|       |       |      |
|       |       |      |