



# JICHHS Leadership Team Report

12 November 2018

## LEADERSHIP TEAM:

- ❑ The LT is currently working on scheduling & communication as we determine dates for important Spring events (such as testing, Open House & HS Info Night).
- ❑ Ballard, Barksdale, & Drake will be attending an AVID showcase @ Westside HS in Anderson, SC. We hope to bring back a much better understanding of how (and if) AVID can be used to improve student achievement @ JICHHS.

## MEDIA CENTER:

- ❑ The media center is currently working with the JI reads committee to bring [Project Lit](#) to JICHHS. Project Lit is a national, grassroots LITeracy movement, a network of dedicated teachers and students who are committed to increasing access to culturally relevant books and promoting a love of reading in our schools and communities. We work together to:
  - ❑ Empower students as READERS and LEADERS in their school and community.
  - ❑ Host monthly or quarterly Project LIT Book Clubs.
  - ❑ Flood our schools and communities with high-quality, culturally relevant books.
  - ❑ Champion & celebrate reading daily.
  - ❑ Inspire and support one another through sharing of lesson plans, resources, strategies, and book recommendations.
  - ❑ Create opportunities for students to connect with peers around the country.
  - ❑ Advocate for policies & practices that will help our students become lifelong leaders.

Charleston friends, you're invited to our first  
**Project LIT Book Club**  
featuring *Dear Martin* by Nic Stone

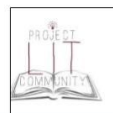


Join us **Dec. 19 (7:30-8:45 AM)** in the  
**JICHHS library** for breakfast, discussion  
& trivia!

### **How can I get involved?**

- 1) Read **DEAR MARTIN!**
- 2) Be sure to RSVP by 12/5
- 3) Can't be there? Share your thoughts on *Dear Martin* on Twitter @ReadsJI

students: books are at the JICHHS library  
adults: books are at CCPL or purchase it!  
rsvp by Dec 5 via twitter @ReadsJI  
or email amy\_ball@charleston.k12.sc.us



### **ENGLISH:**

- ❑ Ms. Johnson's African-American Studies Class enjoyed a "shoe box lunch" Friday, Nov. 9th. They have been discussing "The Green Book" and the impacts of segregation of African-American culture.
- ❑ Mrs. broome is working with the media center to present the annual [Poetry Out Loud](#) Competition. This program encourages students to learn about great poetry through interpretation, memorization and recitation. This program helps students master public speaking skills, build self-confidence, and learn about literary history and contemporary life.

### **MATH:**

- ❑ Ms. Cohn would like to share the recent benchmark results from her ACT prep course:
  - ❑ On TEST 1 (taken the first day of class)
    - ❑ The average number of questions answered correctly out of 60 was **24.1**.
    - ❑ The range of questions answered correctly was between **13-37**.
    - ❑ The median number of questions answered correctly was **24.5**.
  - ❑ On THE FINAL EXAM (taken the last day of class)
    - ❑ The average number of questions answered correctly out of 60 was **38**
    - ❑ The range of questions answered correctly was between **28-48**
    - ❑ The median number of questions answered correctly was **40**.
- ❑ 7 out of 14 students, increased their ACT scaled score by 5 or more points!
- ❑ Those are some pretty awesome improvements! I am very glad that we decided to offer ACT Math as a class this year!