



# JICHHS Leadership Team Report

17 December 2018

## **LEADERSHIP TEAM:**

- ❑ The leadership team is tackling the 2019-20 Program of Studies. We are currently working amongst ourselves and in concert with CCSD & state agencies to revise course offerings and descriptions to be more consistent

## **FINE ARTS:**

- ❑ The music department -- including chorus, strings, concert band, & percussion students -- showcased their hard work and talent in a 3 holiday concert. They performed last Thursday evening for the community and Friday morning for students and faculty @ JICHHS. Congratulations to those teachers and students. This was just what everyone needed to get into the holiday spirit!

## **ENGLISH:**

- ❑ On Dec. 13th, the first ever (and current) Poet Laureate of South Carolina, [Marcus Amaker](#), visited Ms. Barbee's Essentials of English class to share information about writing poetry and to provide feedback to students on poetry they have written in class.

## **WORLD LANGUAGES:**

- ❑ 36 juniors & seniors were inducted in the new class of the Spanish National Honor Society last week. This is a worthy student organization that we are pleased to welcome back to JICHHS
- ❑ In a wonderful community outreach event, 58 Spanish 3 students visited North Charleston Elementary School last Thursday to read children's books they write to native Spanish-speaking students.

## **SPECIAL SERVICES:**

- ❑ Mrs. Schrimsher's students are working in partnership with local coffee purveyors, Independent Grounds -- a nonprofit that provides special needs individuals with job skills. The project has garnered recent coverage in the [Post & Courier](#).

## **MEDIA CENTER:**

- ❑ The library has been having fun with BreakoutEDU and Virtual Reality goggles as aids to the learning process. We are looking forward to our first Project Lit event on Wednesday.

Charleston friends, you're invited to our first  
**Project LIT Book Club**  
featuring *Dear Martin* by Nic Stone



Join us **Dec. 19 (7:30-8:45 AM)** in the **JICHs library** for breakfast, discussion & trivia!

**How can I get involved?**

- 1) Read **DEAR MARTIN!**
- 2) Be sure to RSVP by 12/5
- 3) Can't be there? Share your thoughts on *Dear Martin* on Twitter **@ReadsJI**



**students:** books are at the JICHs library  
**adults:** books are at CCPL or purchase it!  
rsvp by Dec 5 via twitter **@ReadsJI**  
or email **amy\_ball@charleston.k12.sc.us**

