## Principal's Report 4/15/19

## Charter Goals

Goal \#1 Show an annual increase in the percentage of graduates that are college and career ready as defined by the state.

Goal \#2 Show an annual increase in student participation in additional rigorous coursework through positive relationships, community building activities, family engagement, and student support.
Goal \#3 Show an annual decrease in the achievement gap for historically underachieving populations (SPED, ELL, socio-economically disadvantaged and minority students).

## Objectives

2018-2019 Communication Goal: To maintain an effective communication plan with all relevant stakeholders for the 2018-19 school year using a variety of media tools.
2018-2019 School Safety Goal: Improve school safety by implementing recommendations from the CCSD Department of Safety and Security and SLED during the 18-19 school year.

## Academics/School Update of Events

## Band Assessments

CONGRATULATIONS!!! Both our Concert Band and Symphonic Winds earned a "Superior with Distinction" rating, the highest possible rating, at our state Concert Performance Assessment! Prior to last year, JICHS had not earned this rating since 2001. Well, we did it last year and...... TWICE this year! This is truly historic, as JICHS has never before sent two performing bands to CPA. To top it off, both groups came back with top honors! JICHS is 1 of 11 schools across the state of South Carolina who received a "Superior with Distinction" from more than 1 band.

## April 8-12 All Abilities Awareness Week

Why: To promote thoughtful inclusion of people with disabilities
Who: All students of JICHS
When: Week of April 8-12
Where: Breezeway during lunches, hallway, cafeteria, advisory, gymnasium
What: Disabilities Awareness Activity Ideas

April 3: Advisory- Promotion to include a video and write up of activities for upcoming disability awareness week.

April 8: Crazy Sock Day to kick off the week!
April 9: Send off of players to Special Olympics, period one gym students
April 8-12: Table during 4/5/6 lunches to sell "bracelet" tickets (\$1) for Unified Basketball game/pep rally, pledge signatures to stop the r-word, sign up as a supportive player for Friday game, distribute Unified PE applications.

April 8-12: Bulletin Board outside of the cafeteria for students to take an action sticky for inclusion this week. April 12: Unified Basketball Pep Rally to include a march into the gym, banner, announcement of players and teams, and the game. They collected $\$ 841$ which will go to Unified Sports for equipment, materials, and incentives.

## April 18 Trojan Wars

Come on out to the first annual JI Trojan Wars hosted by the National Honors Society. It will be held April 18th during 7th period. Create your own team and sign up in Ms. Mangum's room \#309 before April 12th. If you want to watch, pay for your $\$ 5.00$ ticket on Revtrak. There will be prizes for the winning teams. There is not much time left so hurry! All proceeds will go to Sara's Cure. Hope to see you there!

## Game Set Up

1. Each team starts on their respective Start Position.
2. At the start signal, the first player from each team will go to station 1 and perform task 1 .
3. Once that player is finished with that task, they may move on to the next station, and the next player from home base may join the course.
*After station 5, players will enter the center of the ring and form a line to complete task 6 in order. *
4. This will continue until all team players have finished the course and reach home base.
5. Whichever team gets all 5 players to home base first wins!

NOTE: Each station requires the competitors to put something(s) on and perform an activity.

Station 1: Put on Swim Flippers and Jump Rope
Station 2: Put on an Inner Tube and do Jumping Jacks
Station 3: Put on Sunglasses and play a ladder game
Station 4: Put on Robe and hula hoop
Station 5: Put on Arm Floaties and do a reverse crab walk
Center Station 6: Put on Science Goggles and play corn hole

## Senior Trip

The Senior Trip to Six Flags was canceled due to lack of interest. The Spirit Committee has started planning for a Senior Trip for next year. It recommended that the trip is planned prior to Fact and Fee Week so that students can make payments.

Summer Bridge Program- (Ms. M. Johnson and The Motivating Minorities Action Research Committee) See flyer.

## JICHS- 504 Small Group Testing (Donnia Richardson, Interim Assistant Principal)

As part of the Rehabilitation Act of 1973, Section 504 is an anti-discrimination, civil rights statute that requires the needs of students with disabilities to be met as adequately as the needs of the non-disabled are met. In other words, it is mandated by Federal Law and must be adhered to.

- JICHS has established a central location each class period so students can test in a small-group environment with a proctor.
- Teachers should deliver the assessment to the library no later than the day before the test day/period. The proctor will pick up the tests from the library and will administer according to the accommodations noted on the attached cover sheet.
- After the assessment, completed tests will be returned to the library for teachers to retrieve.
- Some departments may already have systems in place for 504 test accommodations and may continue with those systems.


## Innovative Bell Schedule Committee- Thorn, Barksdale, Ballard, Spann

4/8/19- Sheli Ballard (Instructional Coach), Donnia Richardson (Interim Assistant Principal), Andrea Balmer (Food Service Manager), and Thorn visited Summerville High School to observe their One-Lunch Concept. The One-Lunch Concept creates space in the school day for Independent Learning Time (ILT) and Structured Learning Time (SLT).
4/10/19- Sheli Ballard (Instructional Coach), Donnia Richardson (Interim Assistant Principal), Andrea Balmer (Food Service Manager), Jeremey Tunstill (CCSD Director of Food Services) and Thorn visited Ashley Ridge High School to observe their One-Lunch Concept.

## Dinner and Discussion Series- Assistant Principals

The next Dinner and Discussion event is April 30, 2019, at 5:30 pm in the cafeteria. The topic is Social Media and Cyber Security.

## Technology- Matt Gilbert

- JI tech has delivered six new Chromebook carts to classrooms and programs as of Tuesday, April 9. Modernizing teacher presentation boards is ongoing. In order to extend the life of teacher computers, we've been upgrading the RAM modules.
- Focus on testing and machine readiness is where we are at this time. In addition, we are working on modernizing technology used in the JI exceptional education environments.


## Enrollment Update

| Grade | 9 th | 10 th | 11 th | 12 th | $9-12$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $4 / 15 / 19$ | 403 | 397 | 370 | 331 | 1501 |
| $3 / 18 / 19$ | 406 | 401 | 372 | 332 | 1511 |
| $2 / 25 / 19$ | 408 | 405 | 370 | 335 | 1518 |
| $1 / 28 / 19$ | 430 | 406 | 385 | 334 | 1555 |
| $12 / 17 / 18$ | 433 | 408 | 386 | 333 | 1560 |
| $11 / 12 / 18$ | 435 | 410 | 391 | 333 | 1569 |
| $10 / 15 / 18$ | 437 | 411 | 393 | 334 | 1575 |
| $9 / 17 / 18$ | 441 | 415 | 399 | 338 | 1593 |
| $8 / 20 / 18$ | 436 | 422 | 406 | 337 | 1601 |
| $6 / 1 / 2018$ | 430 | 412 | 342 | 370 | 1554 |

## School Choice Application

The numbers submitted to School Choice remain the same. A total of 256 application were submitted. The lottery will be done next week; the parents will be notified via email on April 18.


- April 18, 2019: Application decisions will be released through the student online dashboard for all applicants who received an official application confirmation (for submitted online or paper applications).
- May 6, 2019: Deadline for a seat offered to be accepted or declined
- June 28, 2019: Residency address confirmations must be received


## Safety Bulletin

## Staff Professional Development

Capturing Kids Hearts Training is scheduled for June 5-6.

## Construction Update CTE and Competition Gym

We had a construction meeting on 4/11/19. Attendees- Quackenbush and Clancy, Thorn, C. Holland, Miley, Monette, J. Holland, Wilkins, Beyoglides. Another meeting will be scheduled again next month to review the changes to CTE Project.

The Competition Gym plan is being adjusted based on our feedback. The original plan called for 84 x 82 gym, which is based on the Beckham HS plan. The size of the court was changed to $94 \times 84$ with space for temporary stands on the home baseline. The sizes of locker rooms, offices, and storage spaces are being adjusted based on our feedback and the size of the lot.

The current CTE plan is for $30,000 \mathrm{sq} \mathrm{ft}$, which includes a Mechatronics Lab (1.2 million from JICHS for the additional $5,000 \mathrm{sq} \mathrm{ft}$ ). The individual spaces are being slightly adjusted based on our recommendations and district standards. Our current plan is to repurpose room 709 for Cyber Security and room 714 for Culinary Arts. Given our recent decline in enrollment and CCSD's desire to increase the student populations at other schools (ex-St. Johns High School), we need to carefully consider if we should offer both Mechatronics and Culinary. We are currently bidding on the majority of Culinary equipment needed through PCI Auctions (Complete Culinary School Auction- Art Institute of Charleston). If we can obtain this equipment at a fraction of the cost, then Culinary is much more feasible. Students have the opportunity to do Mechatronics through apprenticeships at TTC (not many students choose this option). We could also try to partner with CCSD for seats in the new Center for Advanced Studies at WAHS.

## Board Meeting Dates

2018-19 Board of Directors- 5:30 pm on the third Monday of the month.
$8 / 20,9 / 17,10 / 15,11 / 12,12 / 17,1 / 28,2 / 25,3 / 18,4 / 15,5 / 20,6 / 3$
2018-19 Finance Committee $-4: 30 \mathrm{pm}$ on the second Monday of the month.
8/13, 9/10, 10/8, 11/12, 12/10, 1/14, 2/11, 3/11, 4/8, 5/13, 6/10

## Calendar of Events

4/25 NHS Blood Drive
4/30 Dinner and Discussion- Social Media/Cyber Security

5/2 Strings Concert 7 pm
5/6 Spring Band Concert
5/9 Spring Piano Recital
5/13 Finance Committee Meeting at 4:30 pm
5/20 Board of Directors Meeting 5:30 pm
5/23 CCSD Principal Meeting
5/28-6/6 Exam Window
6/6 Last Day for students
6/7 Last Day for teachers
6/8/19 Graduation at the North Charleston Coliseum
at 6:30 pm
6/10 Finance Committee Meeting at 4:30 pm
6/10 or 6/24 Board of Directors Meeting
6/25-6/27 AVID Training
July- No scheduled board meetings

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Executive Session (Personnel matters, Contract matters, Privacy of a student, and Legal Counsel) Meeting Notes

| Topic | Notes | Vote |
| :--- | :--- | :--- |
| Homebound Appeal |  |  |
| CCSD Charter Contract |  |  |
| Bus Contract |  |  |
| Campus Security Manager- Open <br> Carry Policy |  |  |
| Baseball Project- Legal update |  |  |
| Staff Bonus |  |  |

